



thrive^{360°}

AFFORDABLE At Home Care Presents:

HEALTH & WELLNESS INNOVATION EXPO

TOTAL HEALTH - MODERN LIVING



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SATURDAY & SUNDAY

MAY 16 - 17, 2026

LANE EVENTS CENTER



THRIVE 360°

**HEALTH & WELLNESS
INNOVATION EXPO**

MAY 16-17, 2026

Thrive 360° Health & Wellness Innovation Expo | 2026 Vendor Application

Thank you for your interest in the **Thrive 360° Health & Wellness Expo at the Lane Events Center, May 16-17, 2026**. We are looking for a variety of vendors within the health, wellness, and healthcare technology that represent all the exciting products and services that our community has to offer.

Completed vendor applications must be received no later than February 1, 2026. All vendor applications will be reviewed and processed within 10 business days of receipt of completed applications. All approved vendors will be notified no later than **March 1, 2026**.

Please provide the following information:

Vendor & Business Name: _____

Day of Event Contact and Phone Number: _____

Description of product and/or services:

Description of booth:

Social media and Website links:

ALL VENDORS must be open and operated for all hours of event on Saturday and Sunday.

Saturday, May 16, 2026, 10:00am – 5:00pm

Sunday, May 17, 2026, 11:00am – 3:00pm

Vendor Responsibilities

- Vendor is responsible for setting up and maintaining their booth in a safe and professional manner.
- Vendor must comply with all local, state, and federal laws, including health and safety regulations.
- Vendor agrees to staff their booth for both days and for the full duration of the Expo.
- Vendors are responsible for transporting, securing, and removing all personal property.
- Food and beverage “sampling” are allowed if portions do not exceed (1) one ounce.

Prohibited Activities

- No sales of illegal, unsafe, or unlicensed products.
- No marijuana or drug paraphernalia and/or propaganda
- All booths and products must be non-political
- The use of propane is prohibited inside the building
- No food or beverage sales (Sampling is allowed, must be no more than 1 oz)
- No alcohol may be consumed, sold, or distributed on the property
- No amplified sound, hazardous materials, or activities that interfere with other vendors without prior approval.
- No subletting or transferring booth space without prior approval

Sponsor Pricing

- ☐ **Platinum Sponsor** – 10x20 Premium booth, \$2,500
- ☐ **Gold Sponsor** – Two 10x10 Standard booths, \$1,500
- ☐ **Silver Sponsor** – One 10x10 Standard booth, \$1,000
- ☐ **In-Kind Sponsor** – Contact your Vendor Sales & Marketing Representative or Tracy Montes

Vendor Booth Pricing

- Early Bird discount of 10% for all booths booked and paid for before **January 1, 2026**
- Non-Profit organizations receive 20% booth discount
- Once selected as an approved vendor, booth fees are due within 7 business days of signed contract date.

Please select desired booth choice

- ☐ **Premium Booth** – corner booth located in high traffic area (Booth includes 2 chairs, Wi-Fi, pipe and drape)
 - 10x10 Booth - \$505.00
- ☐ **Standard Booth** – aisle or lane visibility (Booth includes 2 chairs, Wi-Fi, pipe and drape)
 - 10x10 - \$450.00
- ☐ **Table Space** (Booth includes 8' table, 2 chairs, Wi-Fi) **Note: Electricity is not available for this option**
 - 8' table with backdrop space - \$200.00

☐ My organization
is a Nonprofit
EIN: _____

Preferred Booth number(s) 1st Choice _____ 2nd Choice _____

*Choose **E-** booths only if you REQUIRE electricity, as those are limited.*

Additional supplies and electricity are available for an additional cost

- ☐ Additional chairs - \$5.00 (each) quantity: _____
- ☐ 8' rectangle table - \$10.00 (each)
- ☐ Electricity - \$25.00 **NOTE: There are LIMITED outlets in the vendor area. Vendors must provide their own commercial grade extension cord AND appropriate grade power strip with surge protector.**

Vendor Signature: _____

Date: _____

Vendor Phone: _____

Vendor Sales & Marketing Representative

Vendor Email: _____

☐ Jo Schechter

☐ Lada Korol

☐ Other _____

Please send your completed application to: tmontes@affordableathomecare.com

